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32215      7590      08/19/2004

**KLARQUIST SPARKMAN, LLP**  
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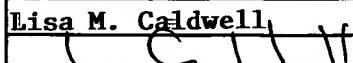
11/22/2004 HMEKNE1 00000042 09833460

01 FC:2501	685.00 OP
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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.

<b>Lisa M. Caldwell</b>	(Depositor's name)
	(Signature)
11/16/04	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/833,460	04/11/2001	Byeong Moon Jeong	B-1537	3305

TITLE OF INVENTION: THERMOGELLING BIODEGRADABLE AQUEOUS POLYMER SOLUTION

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	<input checked="" type="checkbox"/> Yes	\$1330	\$300	\$1630	11/19/2004
EXAMINER	ART UNIT				CLASS-SUBCLASS
YOON, TAE H	1714				524-845000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
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2. For printing on the patent front page, list

- (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  
(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

Klarquist Sparkman, LLP

1 \_\_\_\_\_  
2 \_\_\_\_\_  
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3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

**Battelle Memorial Institute**

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

**Richland, Washington**

Please check the appropriate assignee category or categories (will not be printed on the patent);  individual  corporation or other private group entity  government

4a. The following fee(s) are enclosed:

- Issue Fee  
 Publication Fee (No small entity discount permitted)  
 Advance Order - # of Copies 10

4b. Payment of Fee(s):

- A check in the amount of the fee(s) is enclosed.  
 Payment by credit card. Form PTO-2038 is attached.  
 The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 02-4550 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

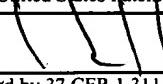
- a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.  
 b. Applicant is not claiming SMALL ENTITY status. See, e.g., 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

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(Authorized Signature)

(Date)

  
11/16/04

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:**

Byeongmoon Jeong &amp; Anna Gutowska

**Application No.** 09/833,460**Filed:** April 11, 2001**Confirmation No.** 3305**For:** THERMOGELLING BIODEGRADABLE  
AQUEOUS POLYMER SOLUTION**Examiner:** Tae H. Yoon**Art Unit:** 1714**Attorney Reference No.** 23-65303-01**CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP ISSUE FEE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed

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**TRANSMITTAL LETTER****Enclosed for filing in the above-referenced application are the following:**

- In connection with issuance of a patent:
  - Form PTOL-85b
- Advance order of 10 copies (Fee \$30.00)
- Issue Fee (\$685.00)
- Publication Fee (\$300.00)
- A check in the amount of \$1,015.00 to cover the above-listed fees.
- The Director is hereby authorized to charge any additional fees that may be required in connection with issuance of a patent, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.

- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



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cc: Docketing